FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00053352-A **Type of Permit:** FILMING **Release Date:** 06/20/2012

| | |
|---|---|
| **Production Company** | GEOGRAPHY CLUB THE MOVIE LLC |
| **Insured Company Name** | GEOGRAPHY CLUB THE MOVIE LLC |
| Contact Phone No. 1 | 818-480-5784 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 121 W LEXINGTON DRIVE, SUITE 635<br>GLENDALE, California 91203 |
| **Production Title** | GEOGRAPHY CLUB |
| **Type of Production** | Feature |

| | |
|---|---|
| **Producer** | Anthony Bretti |
| **Director** | Gary Entin |
| **1st AD** | Ted Campbell |
| **Production Manager** | Steve Harrison |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Steve Harrison |
| Primary Phone | Mobile - 626-376-3183 |
| Secondary Phone | Office - 818-480-5784 |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 213-555-1212 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| **Total Permit Fee** | $0.00 |
| **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00053352-A | **Location Manager** | Steve Harrison |
| **Production Company** | GEOGRAPHY CLUB THE MOVIE LLC | Primary Phone | Mobile - 626-376-3183 |
| **Insured Company** | GEOGRAPHY CLUB THE MOVIE LLC | Secondary Phone | Office - 818-480-5784 |
| **Production Title** | GEOGRAPHY CLUB | | |

**Location Address** 5461 Winnetka Ave, Los Angeles, CA, 91364

**Location Name** TAFT SENIOR HIGH SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 6/21/2012 - 6/21/2012 06:30 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 100 |
| Generator | 1 |
| Honey Wagons | 1 |
| Scissor Lifts | 1 |
| Stakebed Trucks | 2 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 45 |
| Extras | 75 |
| LA City UFSO assigned | 29442 |

**Filming Activities** Atmospheric Smoke Effects; Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Coordinator Note** UFSO IS REQUIRED ON 6/21 0730-1530 WHILE FIRE SYSTEM IS BYPASSED

**Coordinator Note** RIDER "A" CHANGES UFSO HOURS TO 0900-1300 ON 6/21

**Coordinator Note** ***NO RIDER FEE***

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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